



APPLICATION FOR FAMILY & FULL UNIT HOUSING

FIRST NAME	MIDDLE	LAST NAME	DATE OF BIRTH	SOCIAL SECURITY#	
DRIVERS LICENSE	STATE	EXPIRATION DATE	HOME PHONE	CELL	
				OTHER	
ALL OTHER PROPOSED OCCUPANTS		AGE	RELATIONSHIP TO APPLICANT		
	CURRENT RESIDENCE OR PARENTS IF A SINGLE STUDENT	MOST RECENT PRIOR	NEXT PRIOR		
STREET ADDRESS					
CITY					
STATE & ZIP					
DATES OF STAY	FROM: TO:	FROM: TO:	FROM: TO:		
RENT AMOUNT					
OWNER/MANAGER					
OWNER/MANAGER #					
REASON FOR LEAVING					
LIST OF ALL VEHICLES TO BE PARKED FULL-TIME OR PART-TIME AT THE RESEIDENCE:					
VEHICLE TYPE (CAR, MOTORCYCLE, ETC.)	MAKE	MODEL	COLOR	YEAR	LICENSE #
GENERAL INFORMATION: 1. HAVE YOU GIVEN YOUR LANDLORD NOTICE OF INTENTION TO VACATE? _____ 2. HAVE YOU EVER REFUSED TO PAY RENT? _____					
3. HAVE YOU EVER BEEN CONVICTED OF A FELONY? _____ 4. HAVE YOU EVER BEEN EVICTED OR ASKED TO MOVE? _____ PLEASE EXPLAIN ANY "YES"					
ANSWERS: _____					

APARTMENT RULES

1. ABSOLUTELY NO SMOKING, IF YOU SMOKE, DO NOT APPLY TO LIVE AT THESE APARTMENTS. NO ALCOHOLIC BEVERAGES OR FIREARMS ARE ALLOWED ON THE APARTMENT PROPERTY.
2. RENT IS DUE THE FIRST DAY OF OCCUPANCY; RENT IS DUE BY THE FIRST DAY OF EACH MONTH. AFTER THE FIFTH DAY OF THE MONTH A \$10 PLUS \$2 PER DAY LATE SHALL BE ASSESSED TO DELINQUANT ACCOUNTS.
3. APARTMENTS MUST BE KEPT CLEAN AND IN GOOD REPAIR. COST OF ANY DAMAGES OR REPAIRS CAUSED BY TENANTS WILL BE PAID BY TENANTS.
4. NO OVERNIGHT GUESTS.
5. NO PETS
6. RESIDENT MAY NOT USE TAPE (OR SELF-ADHESIVE PRODUCTS) ON THE WALLS.

APPLICANT REPRESENTS THAT ALL INFORMATION GIVEN ON THIS APPLICATION IS TRUE AND CORRECT AND HEREBY AUTHORIZES VERIFICATIONS OF ALL FACTS, INCLUDING BUT NOT LIMITED TO OBTAINING UNLAWFUL DETAINER AND CREDIT REPORTS. APPLICANT HEREBY WAIVES ANY CLAIM AND RELEASES FROM LIABILITY ANY PERSON PROVIDING OR OBTAINING SAID VERIFICATION OR ADDITIONAL INFORMATION. APPLICANT AGREES TO FURNISH ADDITIONAL ITEMS NEEDED FOR VERIFICATION OF ABOVE ITEMS UPON REQUEST.

APPLICANT AGREES TO ABIDE BY THE RULES LISTED ABOVE. APPLICANT HAS ENCLOSED THE DEPOSIT OF \$450.00. THE APPLICANT'S SIGNATURE BELOW CONTRACTUALLY BINDS THEM TO STAY FOR _____ MONTHS AND TO PAY FOR EACH SAID MONTH. APPLICANT UNDERSTANDS THAT THEY ARE RESPONSIBLE FOR SELLING THE CONTRACT IF THEY MOVE.

IF APPLICANT DECIDES TO CANCEL THIS APPLICATION, THE DEPOSIT REFUND MUST BE APPLIED FOR IN WRITING AT THE ADDRESS BELOW BEFORE _____, **2009** OR IT WILL BE FORFEITED. A \$10.00 PROCESS AND HANDLING FEE WILL BE WITHHELD.

PLEASE RESERVE A UNIT AT THE _____ APARTMENTS FOR ME. THE RENTAL RATE FOR WHICH IS \$ _____ PER MONTH, AND I TO PAY ALL SUMS DUE, INCLUDING REQUIRED DEPOSITS BEFORE OCCUPANCY.

APPLICANT WISHES TO TAKE OCCUPANCY ON (DATE): _____

X _____
APPLICANT'S SIGNATURE

X _____
DATE

**TURN IN APPLICATION ALONG WITH YOUR DEPOSIT TO:
JOHN DALTON*42 JUNIPER DRIVE*CEDAR CITY*UTAH*84720 (435) 586-6077**

PLEASE BRING WITH YOU: DRIVER'S LICENSE (OR OTHER PHOTO ID) AND DOCUMENTATION OF SOCIAL SECURITY NUMBER

